



**NOTTINGHAM CITY COUNCIL**

**Schools Forum**

**Date:** Tuesday, 27 June 2023

**Time:** 1.45 pm

**Place:** Remote - To be held remotely via Zoom -  
<https://www.youtube.com/user/NottCityCouncil>

**Members are requested to attend the above meeting to transact the following business**

**Governance Officer/Clerk to the Forum:** James Lavender **Direct Dial:** 0115 8764643

**Agenda**

**Pages**

- |             |   |             |             |            |            |            |          |  |         |  |
|-------------|---|-------------|-------------|------------|------------|------------|----------|--|---------|--|
| <b>1</b>    | <b>Apologies for Absence</b>  |             |             |            |            |            |          |  |         |  |
| <b>2</b>    | <b>Declarations of Interest</b>   |             |             |            |            |            |          |  |         |  |
| <b>3</b>    | <b>Minutes</b><br>To confirm the minutes of the meeting held on 17 January 2023   | 3 - 6       |             |            |            |            |          |  |         |  |
| <b>4</b>    | <b>Membership</b><br>To note that Robert White, secondary academy representative, has resigned from the Forum   |             |             |            |            |            |          |  |         |  |
| <b>5</b>    | <b>2022/23 Dedicated Schools Grant - Outturn Report</b><br>Report of the Corporate Director for People  | 7 - 18      |             |            |            |            |          |  |         |  |
| <b>6</b>    | <b>Additional places at Denewood Academy</b><br>Report of the Corporate Director for People   | 19 - 24     |             |            |            |            |          |  |         |  |
| <b>7</b>    | <b>Dates of future meetings</b><br>To agree to meet remotely via Zoom at 1:45pm on the following Tuesdays for the academic year 2023/24:  |             |             |            |            |            |          |  |         |  |
|             | <table border="0"><tr><td><b>2023</b></td><td><b>2024</b></td></tr><tr><td>10 October</td><td>16 January</td></tr><tr><td>5 December</td><td>23 April</td></tr><tr><td></td><td>25 June</td></tr></table> | <b>2023</b> | <b>2024</b> | 10 October | 16 January | 5 December | 23 April |  | 25 June |  |
| <b>2023</b> | <b>2024</b>   |             |             |            |            |            |          |  |         |  |
| 10 October  | 16 January  |             |             |            |            |            |          |  |         |  |
| 5 December  | 23 April  |             |             |            |            |            |          |  |         |  |
|             | 25 June   |             |             |            |            |            |          |  |         |  |

If you need any advice on declaring an interest in any item on the agenda, please contact the Governance Officer/Clerk to the Forum shown above, if possible before the day of the

meeting

Citizens attending meetings are asked to arrive at least 15 minutes before the start of the meeting to be issued with visitor badges

Citizens are advised that this meeting may be recorded by members of the public. Any recording or reporting on this meeting should take place in accordance with the Council's policy on Recording and Reporting on Public Meetings, which is available at [www.nottinghamcity.gov.uk](http://www.nottinghamcity.gov.uk). Individuals intending to record the meeting are asked to notify the Governance Officer/Clerk to the Forum shown above in advance.